

Shishu NikTEAN Model Sr. Sec. School

Sector 22-D, Chandigarh

email: sns.22@shishuniketanschool.com

CBSE CLUSTER XVIII VOLLEYBALL TOURNAMENT 2018

(20TH TO 22ND SEPTEMBER 2018)

Travel & Accommodation Details
(To be returned by 15th Sep 2018)

Name and address of the School _____

Affiliation No. _____

Contact No. _____

1	Date & Time of Arrival		
2	Mode of Transport (Roadway Bus, Train, Own school Bus)		
3	Whether Organizing School Transport Required (Yes/No)		
5	No. of Persons (Team Officials)		
6	Name & contact No. of Official		
7	No. of Persons	Under 17	Under 19
	- (Boys Players)		
	- (Girls Players)		
8	Requirement of lodging & boarding(Yes/No)		

Signature

Note:

For any enquiry kindly feel free to contact the following persons/numbers:

1. Ms. Sunita Madaan 9872220390

2. Mr. Sudhir Kumar 9815601817

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**TEAM GROUP POSTCARD SIZE PHOTOGRAPH WITH PRINCIPAL, MANAGER AND COACH
(TO BE SUBMITTED ON OR BEFORE 20TH SEPTEMBER 2018)**

**PASTE
GROUP PHOTOGRAPH
(ATTESTED BY PRINCIPAL)**

NAME OF COACH:

MOBILE NO.

**PHOTOGRAPH
(ATTESTED BY
PRINCIPAL)**

NAME OF MANAGER:

MOBILE NO.

**PHOTOGRAPH
(ATTESTED BY
PRINCIPAL)**

PRINCIPAL

SEAL