

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                    |
|--------|-----------------------------------|------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SHISHU NIKETAN MODEL SR SEC SCHOOL                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2630018                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23010                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SECTOR-22D CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160022 |
| 5      | PRINCIPAL NAME                    | AARTI MALHOTRA                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.ED, LLB                                            |
| 7      | SCHOOL EMAIL ID                   | sns.22@shishuniketanschool.com                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01722704966                                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                              |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://shishuniketanschool.com/files/cbse/Mandatory%20Disclosure%20Details%20_%20SARAS%205.0.pdf">https://shishuniketanschool.com/files/cbse/Mandatory%20Disclosure%20Details%20_%20SARAS%205.0.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.shishuniketanschool.com/files/cbse/REGISTRATION.jpg">https://www.shishuniketanschool.com/files/cbse/REGISTRATION.jpg</a>                                                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://shishuniketanschool.com/files/cbse/NOC%28DEO%29.pdf">https://shishuniketanschool.com/files/cbse/NOC%28DEO%29.pdf</a>                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.shishuniketanschool.com/files/cbse/recognition%20letter.pdf">https://www.shishuniketanschool.com/files/cbse/recognition%20letter.pdf</a>                                                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.shishuniketanschool.com/files/cbse/BUILDING%20SAFETY.pdf">https://www.shishuniketanschool.com/files/cbse/BUILDING%20SAFETY.pdf</a>                                                           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.shishuniketanschool.com/files/cbse/FIRE%20CERTIFICATE%282023-2026%29.pdf">https://www.shishuniketanschool.com/files/cbse/FIRE%20CERTIFICATE%282023-2026%29.pdf</a>                           |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.shishuniketanschool.com/files/cbse/self%20certification.pdf">https://www.shishuniketanschool.com/files/cbse/self%20certification.pdf</a>                                                     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.shishuniketanschool.com/files/cbse/SAFE%20WATER.pdf">https://www.shishuniketanschool.com/files/cbse/SAFE%20WATER.pdf</a>                                                                     |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://shishuniketanschool.com/files/cbse/fee%20structure%282023-24%29-22.pdf">https://shishuniketanschool.com/files/cbse/fee%20structure%282023-24%29-22.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://shishuniketanschool.com/files/cbse/ANNUAL%20ACADEMIC%20CALENDER%202024.pdf">https://shishuniketanschool.com/files/cbse/ANNUAL%20ACADEMIC%20CALENDER%202024.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://shishuniketanschool.com/files/cbse/SMC.pdf">https://shishuniketanschool.com/files/cbse/SMC.pdf</a>                                                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://shishuniketanschool.com/files/cbse/PTA%20MEMBER.pdf">https://shishuniketanschool.com/files/cbse/PTA%20MEMBER.pdf</a>                                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://shishuniketanschool.com/files/cbse/RESULT%20CLASS.pdf">https://shishuniketanschool.com/files/cbse/RESULT%20CLASS.pdf</a>                                           |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--------------------------------------------|----------------|
| 1      | PRINCIPAL                                  | AARTI MALHOTRA |
| 2      | TOTAL NO. OF TEACHERS                      | 102            |
|        | PGT                                        | 22             |
|        | TGT                                        | 42             |
|        | PRT                                        | 38             |
| 3      | TEACHERS SECTION RATIO                     | 1:30           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 295                        | 293                    | 99.3            |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 265                        | 253                    | 95.4            |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11453   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 73 & 42 |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 92                                                                  |
| 4 | INTERNET FACILITY                                                                           | YES                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 8                                                                       |
| 6 | NO. OF BOYS TOILETS                                                                         | 8                                                                       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/fb0mjdEfYGM">https://youtu.be/fb0mjdEfYGM</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME        | DESIGNATION    | QUALIFICATION           |
|--------|---------------------|----------------|-------------------------|
| 1      | NEETU               | TGT            | M.Com                   |
| 2      | SUNITA MADAAN       | OTHER          | M.A.                    |
| 3      | CHERRY JAWA         | TGT            | M.Com.                  |
| 4      | ANAND KUMAR YADAV   | PGT            | M.Sc. , PHD.MATHEMATICS |
| 5      | ASHEESH             | PGT            | M.A.                    |
| 6      | ASHWANI KUMAR       | PGT            | MSc., M.Phil            |
| 7      | SHEETAL BHAMBRI     | PGT            | M.Com.                  |
| 8      | KIRTI SHARMA        | PGT            | M.SC.                   |
| 9      | MONIKA SHARMA       | VICE PRINCIPAL | M.Sc                    |
| 10     | JAPNEET KAUR        | PGT            | M.Com.                  |
| 11     | PALLAVEE SHARMA     | PGT            | M.A.                    |
| 12     | SHRUTI JOSHI        | PGT            | M.A.                    |
| 13     | KAVITA SHARMA       | PRT            | PRABHAKAR               |
| 14     | HARKIRAN KAUR       | PRT            | B.A.                    |
| 15     | MEENAKSHI MATHUR    | PRT            | B.SC.                   |
| 16     | SUKHWINDER KAUR     | PRT            | B.A.                    |
| 17     | AARTI MALHOTRA      | PRINCIPAL      | POST GRADUATE           |
| 18     | SUNITA SHARMA       | PRT            | M.A.                    |
| 19     | RITU SHARMA         | PRT            | B.A.                    |
| 20     | RASHMI KAPOOR       | TGT            | M.A.                    |
| 21     | RUCHI TALWAR        | TGT            | M.A.                    |
| 22     | DEEPALI DHILLON     | PRT            | M.A.                    |
| 23     | MEHAK SEHGAL        | PGT            | M.F.A.                  |
| 24     | NEERU SHARMA        | PRT            | M.SC.                   |
| 25     | PARVEEN MAGO        | TGT            | B.SC.                   |
| 26     | HARPREET KAUR WALIA | TGT            | M.A.                    |
| 27     | ALKA BHATIA         | TGT            | B.SC.                   |
| 28     | SHYAM SINGH         | TGT            | M.A.                    |
| 29     | LOVELY MALHOTRA     | TGT            | B.COM.                  |

|    |                     |       |               |
|----|---------------------|-------|---------------|
| 30 | SONIKA GUPTA        | TGT   | M.A.          |
| 31 | NEETU AIRI          | TGT   | M.Sc          |
| 32 | TRISHA KAPILA       | TGT   | M.A.          |
| 33 | POONAM KAKKAR       | TGT   | M.A.          |
| 34 | DEEPA THAKUR        | TGT   | M.A.          |
| 35 | MANPREET SINGH      | TGT   | B.SC.         |
| 36 | SARITA SHARMA       | TGT   | M.Sc.         |
| 37 | PROMILA GAGNEJA     | TGT   | B.Sc.         |
| 38 | JASWINDER SINGH     | PGT   | M.A.          |
| 39 | MEENA KUMARI        | TGT   | M.Sc          |
| 40 | ADITI DHIR          | TGT   | B.SC.         |
| 41 | DEEPIKA TRIVEDI     | NTT   | M.Com.        |
| 42 | POONAM GOSWAMI      | NTT   | B.A.          |
| 43 | RADHA TANEJA        | OTHER | B.A.          |
| 44 | RENU SHARMA         | PRT   | B.A.          |
| 45 | CHANDRANI GHOSH ROY | PRT   | B.A.          |
| 46 | RUCHI THAKUR        | PRT   | M.A.          |
| 47 | SONIA JUNEJA        | NTT   | B.A.          |
| 48 | PUJA SHARMA         | PRT   | M.A.          |
| 49 | ANUPAMA DHAWAN      | PRT   | M.Sc.         |
| 50 | AMITA SHARMA        | PRT   | M.A.          |
| 51 | NISHA PARMAR        | PRT   | B.COM.        |
| 52 | TRESA VALANTINA     | NTT   | BA            |
| 53 | POONAM BHALLA       | TGT   | M.A.          |
| 54 | KUSUM JOSHI         | TGT   | M.A.          |
| 55 | AARTI RANI          | TGT   | M.A.          |
| 56 | Prity Arora         | TGT   | Post Graduate |
| 57 | SHWETA SHARMA       | PGT   | MCA           |
| 58 | Pooja Devi          | TGT   | M.Com.,B.Ed   |
| 59 | MADHU               | TGT   | M.A.          |
| 60 | ANITA VIJ           | TGT   | M.A.          |
| 61 | NIDHI MALHOTRA      | PGT   | M.A.          |
| 62 | PALAK ANAND         | TGT   | MA            |
| 63 | ARTI BHANDARI       | PGT   | MA            |
| 64 | DIKSHA GULATI       | PGT   | M.SC.         |
| 65 | POONAM SHARMA       | PRT   | MA            |
| 66 | SHIPRA BANSAL       | TGT   | MA            |

|     |                      |     |                    |
|-----|----------------------|-----|--------------------|
| 67  | ANJU                 | TGT | M.A.               |
| 68  | SUKRITI SHARMA       | PGT | M.A.               |
| 69  | SIDHIKA SHARDA       | TGT | M.SC.              |
| 70  | MINAKSHI KALRA       | TGT | M.SC.              |
| 71  | RAMANDEEP KAUR       | TGT | MA HISTORY OF ARTS |
| 72  | MANPREET KAUR        | PGT | POST GRADUATION    |
| 73  | GOURAV GUPTA         | PET | MPED               |
| 74  | MAMTA RANI           | TGT | M.A.               |
| 75  | MADHURI              | PRT | B.SC.              |
| 76  | GURDEEP KAUR         | NTT | M.A.               |
| 77  | SUJATA SINGH LALOTRA | TGT | B.SC.              |
| 78  | POONAM               | TGT | M.A.               |
| 79  | DOLLY CHOPRA         | PGT | M.A.               |
| 80  | KAVITA YADAV         | TGT | MA                 |
| 81  | DEEPTI SHARMA        | PRT | MBA                |
| 82  | SONAKSHI BHARDWAJ    | TGT | MCA                |
| 83  | SHWETA TANEJA        | PRT | MBA                |
| 84  | RENU THAKUR          | PGT | MPED               |
| 85  | SIMRANPREET KAUR     | TGT | M.SC.              |
| 86  | PRERNA KUKREJA       | PRT | BA                 |
| 87  | PRIYA                | PGT | M.A                |
| 88  | SALONI DHAMIJA       | TGT | MA                 |
| 89  | ANAMIKA KAUSHAL      | NTT | POST GRADUATION    |
| 90  | MEENAKSHI            | TGT | M.SC.              |
| 91  | HARPREET KAUR        | TGT | M.A.               |
| 92  | SATAKSHI             | PRT | M.SC.              |
| 93  | ALISHA VERMA         | TGT | M.A.               |
| 94  | Nishu Priya Shukla   | PRT | B.Ed               |
| 95  | ARVIND SHARMA        | PTI | B.A.               |
| 96  | KUSUM CHOUDHARY      | PRT | MA                 |
| 97  | GARIMA SHARMA        | PGT | M.SC.              |
| 98  | NIHARIKA SHARMA      | PRT | M.A.               |
| 99  | SIMMI ROY            | PRT | B.SC.              |
| 100 | GEETA RANI           | TGT | M.A                |
| 101 | MANJOT TANWAR        | TGT | GRADUATION         |
| 102 | NISHI                | PRT | MA                 |
| 103 | LEELA RAWAT          | PRT | B.A.               |